

Councillors Rose Williams (Chair),  
Eden, Grashoff, Khan and Singh

To all Members of the Access &  
Disabilities Working Group

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21 November 2016

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## NOTICE OF MEETING - ACCESS AND DISABILITIES WORKING GROUP - THURSDAY 1 DECEMBER 2016

A meeting of the Access and Disabilities Working Group will be held on **Thursday 1 December 2016 at 2.00pm in the Council Chamber, Civic Offices, Bridge Street, Reading.**

**REMINDER:** The Special Shopping Event is being held on Monday 5 December 2016 between 5pm and 7pm. Broad Street Shops and The Oracle are taking part. Please book your place by Monday 21 November using the form at [www.reading.gov.uk/sse](http://www.reading.gov.uk/sse).

The Agenda for the meeting is set out below.

### AGENDA

### PAGE NO

1. WELCOME AND INTRODUCTIONS

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*CIVIC OFFICES EMERGENCY EVACUATION: If an alarm sounds, leave by the nearest fire exit quickly and calmly and assemble on the corner of Bridge Street and Fobney Street. You will be advised when it is safe to re-enter the building.*

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| 2.  | <b>COUNCILLORS' DECLARATIONS OF INTERESTS</b>  | -   |
|     | Councillors to declare any personal and prejudicial interests they may have in relation to the items on the agenda.  |     |
| 3.  | <b>MINUTES OF THE MEETING HELD ON 15 SEPTEMBER 2016</b>  | 1-3 |
| 4.  | <b>MATTERS ARISING FROM THE MINUTES</b>  | -   |
| 5.  | <b>TRANSPORT UPDATE</b>  | -   |
| 6.  | <b>SIMON PROJECT</b>   | -   |
| 7.  | <b>DRAFT HEALTH AND WELLBEING STRATEGY 2017-2020 - Kim Wilkins (RBC)</b>   | -   |
|     | Information about the consultation about the Draft of Reading's new Health and Wellbeing Strategy 2017-2020 can be found on our website at:<br><a href="https://consult.reading.gov.uk/css/hwbstrategy/">https://consult.reading.gov.uk/css/hwbstrategy/</a><br>and further background information, including a review of the previous strategy, is available at:<br><a href="http://www.reading.gov.uk/article/9585/Health-and-Wellbeing-Board-15-JUL-2016">http://www.reading.gov.uk/article/9585/Health-and-Wellbeing-Board-15-JUL-2016</a> (Please scroll down to item 10) |     |
| 8.  | <b>DISABILITY HISTORY MONTH</b>  | -   |
|     | Further information can be found at:<br><a href="http://ukdhm.org/2016-broadsheet/">http://ukdhm.org/2016-broadsheet/</a>  |     |
| 9.  | <b>ANY OTHER BUSINESS</b>  | -   |
| 10. | <b>DATE AND TIME OF FUTURE MEETINGS</b>  | -   |
|     | Thursday 9 March 2017 at 2pm   |     |